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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b><u>BNPM/NCB</u></b><br><b><u>/365/2025</u></b><br><b><u>-26 dated</u></b><br><b><u>18.11.2025</u></b>                                                                                                                                                                                                                                                                                                                                                                                                              | <div data-bbox="536 161 1224 197" data-label="Text"> <p><b>BANK NOTE PAPER MILL INDIA PRIVATE LIMITED</b></p> </div> <div data-bbox="379 257 1417 385" data-label="Text"> <p><b><u>TENDER FOR SUPPLY OF ELECTRICAL CONSUMABLES UNDER ANNUAL RATE</u></b><br/> <b><u>CONTRACT AT BNPM PLANT, MYSURU</u></b><br/> <b>CORRIGENDUM NO.1</b></p> </div> |  |
| <div data-bbox="499 1003 1059 1041" data-label="Text"> <p><b><u>CORRIGENDUM No.1, DATED 20.11.2025</u></b></p> </div> <div data-bbox="745 1066 817 1102" data-label="Text"> <p><b><u>FOR</u></b></p> </div> <div data-bbox="389 1122 1171 1162" data-label="Text"> <p><b><u>TENDER NO. BNPM/NCB/365/2025-26 dated 18.11.2025</u></b></p> </div> <div data-bbox="175 1187 1383 1265" data-label="Text"> <p><b>FOR SUPPLY OF ELECTRICAL CONSUMABLES UNDER ANNUAL RATE CONTRACT AT BNPM<br/>PLANT, MYSURU</b></p> </div> |                                                                                                                                                                                                                                                                                                                                                    |  |



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|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>BNPM/NCB<br/>/365/2025<br/>-26 dated<br/>18.11.2025</b> | <b>BANK NOTE PAPER MILL INDIA PRIVATE LIMITED</b>                                                                                             |  |
|                                                            | <b><u>TENDER FOR SUPPLY OF ELECTRICAL CONSUMABLES UNDER ANNUAL RATE<br/>CONTRACT AT BNPM PLANT, MYSURU</u></b><br><br><b>CORRIGENDUM NO.1</b> |  |

**1.0 SCOPE OF THIS CORRIGENDUM**

- 1.1 This corrigendum dated: 16.10.2025 is issued for amendment & addressed to the tender terms.
- 1.2 Except for the details mentioned herewith all other details contained in the tender no. BNPM/NCB/365/2025-26 dated 18.11.2025 shall remain applicable& unchanged.

**1.3 Amendment to the tender terms:**

| Sl. No. | Description                                               | Entity/Clause                                                                   | To be read as                                       |
|---------|-----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Section I: Notice Inviting Tender                         | Clause No.5                                                                     | Warranty: Standard OEM Warranty                     |
| 2.      | Section V: Special Conditions of Contract                 | Clause No.4                                                                     | Warranty: Standard OEM Warranty                     |
| 3.      | Section V, Special Conditions of Contract,                | Clause No.18                                                                    | MII: NA                                             |
| 4.      | Section IX- Qualification/Eligibility Criteria-Annexure C | Clause No.3<br>Purchase preference is claimed under: MSE: Yes/No or MII: Yes/No | Purchase preference is claimed under: MSE: Yes / No |

